LEADVILLE SANITATION DISTRICT

NOTICE OF REGULAR MEETING AND AGENDA

Board Of Directors	Office	Term Expiration
Sterling Mudge	President & Chairperson	May 2027
Jane Gowing	Secretary	May 2027
Aaron Hilshorst	Treasurer	May 2029
Ryan Sanford	Asst. Secretary	May 2029
Timothy Bryce Miller	Director	May 2027

Date: November 12, 2026 (Thursday)
Time: 3:15 P.M.
Place: Leadville Sanitation 911 Hwy 24, Leadville, CO. & ZOOM

Please click below to Join the Meeting

Join the meeting now

Meeting ID: 245 325 435 655 32
Passcode: NP7HR7Lq
Dial in by phone
+1 929-229-2926,,110263688#

I. ADMINISTRATIVE ITEMS

A. Declaration of Quorum/Call to Order.
B. Director Disclosure of any Potential Conflicts of Interest.
C. Approval of Agenda.
D. Minutes – Regular Meeting October 8, 2026.
E. Public Comment for Non-Agenda Items (Limited to 3 Minutes Per Person).

II. DISTRICT MANAGER ITEMS

A. District Manager's and JVA Engineering Report – Joshua Miller.
B. Tallerman - Sewer Line Discussion.
C. Discuss and Adopt Clothing Purchasing Policy.
D. Discuss and Adopt Purchasing Policy.
E. LURA Committee Participation.
F. Grand Review Tap Fee.
G. Bill Perkins.

III. FINANCIAL ITEMS

A. Financial Report for October 2026.
B. 2027 Budget Discussion.
C. Discussion proposed Payment Plan Agreement for High Mountain Pies.
D. Discussion proposed Payment Plan Agreement for Good Shepherds Church.

IV. LEGAL ITEMS

A. Resolution Amending the Rules and Regulations Regarding Collection System Development Fees.
B. 2026 Lien Resolution.
C. Conduct Public Hearing on Delinquent Account Certification and Consider Adoption of Resolution to Certify Delinquent Account.
D. Consider Approval of Redemption Certificate.
E. Consider Approval of Colorado Mountain College Access and License Agreement.

V. OTHER MATTERS

VI. DIRECTOR COMMENT

A. Discussion of Hybrid Meeting Access and Consideration of Transition to In-Person Meetings Only.
B. Discussion Regarding Website change to .gov URL.
C. Executive Session pursuant to Section 24-6-402(4)(f), C.R.S, for discussion of a personnel matter involving the evaluation of the District Manager, who has been notified of the executive session and has consented to it.

VII. ADJOURNMENT